

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

|   |   |   |  |
|---|---|---|--|
| 1. TITLE OF NEWSPAPER<br><b>Groton DAKOTA PRESS</b>   |   | 2. DATE OF FILING<br><b>Oct. 1, 2001</b>              |  |
| 3. FREQUENCY OF ISSUE<br><b>weekly</b>  | 3A. NO. OF ISSUES PUBLISHED ANNUALLY<br><b>52</b> | 3B. ANNUAL SUBSCRIPTION PRICE<br><b>\$26 Locally</b>  |  |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)<br><b>30 N. main - PO Box 665 - Groton, Brown, SD 57445-0665</b>   |   |   |  |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)<br><b>30 N. Main - PO Box 665 - Groton, Brown, SD 57445-0665</b>  |   |   |  |
| 6. FULL NAME OF PUBLISHER:<br><b>Kathryn Lorita Sundermeyer</b>   |   |   |  |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)<br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME<br/><b>Kathy Sundermeyer</b></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS<br/><b>Rt. 2 Box 40 Andover, SD 57422</b></div> </div> |   |   |  |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)  |   |   |  |
|   |   |   |  |
| 9. EXTENT AND NATURE OF CIRCULATION<br>(See Instructions on reverse side)   |   | AVERAGE NO. COPIES EACH<br>ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED<br>NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run)   |   | 487   | 450  |
| B. PAID AND/OR REQUESTED CIRCULATION  |   |   |  |
| 1. Sales through dealers and carriers, street vendors and counter sales.  |   | 28  | 30   |
| 2. Mail Subscription<br>(Paid and or requested)   |   | 311   | 330  |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION<br>(Sum of 9B1 and 9B2)  |   | 339   | 360  |
| D. FREE DISTRIBUTION  |   |   |  |
| 1. BY MAIL, CARRIER OR OTHER MEANS  |   | 20  | 20   |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES   |   | 30  | 25   |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)   |   | 389   | 405  |
| F. COPIES NOT DISTRIBUTED   |   |   |  |
| 1. Office use, left over, unaccounted, spoiled after printing   |   | 98  | 45   |
| 2. Return from News Agents  |   | —   | —  |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)  |   | 487   | 450  |
| SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER<br><br><b>Kathy Sundermeyer</b>   |   |   |  |
| I swear that the statements made by me above are correct and complete.  |   |   |  |

State of South Dakota )

County of **Brown** )

(Seal)

Sworn to before me this **2<sup>nd</sup>** day of

**October**, 20**01**

**Robert A. Johnson**  
Notary Public

My commission expires **7/11/04**